FEC FORM 1

STATEMENT OF ORGANIZATION

| FORM 1 | ' | RGANIZA | _ | | | |
|----------------------------|-----------------------------------|----------------------------|-------------------------------|---|--|---------------------------------|
| | | (See instruction | s) | | | Office use only |
| NAME OF COMMITTEE (in | n full) | (Check if name is changed) | Example: If to over the lines | ypying, type | 12FE4M5 | 1 1 |
| Americans Na | ationwide Dedicat | ed to Electing Re | publicans P/ | AC | | |
| | | | | | | |
| ADDRESS (number and | e street) | Box 523383 | | | | |
| (Check if add is changed) | | ngfield | | | | |
| | | | CITY▲ | | STATE. | ZIP CODE ▲ |
| COMMITTEE'S E-MA | AIL ADDRESS | | OII I 📥 | | STATE | ZII GODE 📥 |
| jma@anderpa | ac.com | | | | | |
| | | | | | | |
| COMMITTEE'S WEE | B PAGE ADDRESS (U | JRL) | | | | |
| | | | | | | |
| | | | | 1111 | | |
| COMMITTEE'S FAX | NUMBER | | | | | |
| با لبنا | سيا لي | | | | | |
| 2. DATE M 0 2 | M / D D / Y | 2007 | | | | |
| 3. FEC IDENTIFIC | ATION NUMBER | C | C0037537 | 8 |] | |
| 4. IS THIS STATE | MENT X NEV | V (N) OR | AN | 1ENDED (A) | | |
| I certify that I have exam | nined this Statement and | I to the best of my know | ledge and belief it | is true, correct an | d complete | |
| Type or Print Name of | f Treasurer | John Ariale | | | | |
| Signature of Treasure | _{er} Electronically File | d by John Arial d |) | | Date 0 2 | / 21 / Y Y Y Y Y Y Y |
| NOTE: Submission of fa | | nplete information may | | | | |
| Office Use Only | | | Federal Toll Free | her information of Election Commisses 800-424-9530 | | FEC FORM 1 (Revised 02/2003) |

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|----|-------------------------------|---|---|
| 5. | TYPE OF CO | MMITTEE (Check One) | |
| | (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (b) | ne candidate | |
| | Name of Candidate | | |
| | Candidate Party Affiliatio | n Office Sought: House Senate President | State District |
| | (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | | |
| | (d) | This committee is a (National, State (or subordinate) committee of the | (Democratic, Republican,etc.) Party. |
| | (e) | This committee is a separate segregated fund | |
| | (f) X | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregate committee. | d fund or party |
| 6. | Name of Any | Connected Organization or Affiliated Committee | |
| | | | |
| | None | | |
| L | | | |
| | Mailing Addre | ss | |
| | | | |
| | | | |
| | | CITY ≜ STATE ≜ | ZIP CODE 🛦 |
| | Relationship | | |
| | Type of Conne | ected Organization: | |
| | Corpo | oration Corporation w/o Capital Stock Labor Organ | ization |
| | | bership Organization Trade Association Cooperative | |

| Write or Type Committee Name | | | Page 3 | | | | | |
|--|--|-----------------------------|-------------------------|--|--|--|--|--|
| | | | | | | | | |
| Americans Nationwide Dedic | ated to Electing Republicans PA | C | | | | | | |
| | stodian of Records: Identify by name, address, (phone number optional), and position of the person in ssession of Committee books and records. | | | | | | | |
| Full Name Mr. John Ari | ale | | | | | | | |
| Mailing Address | PO Box 523383 | | | | | | | |
| _ | Springfield | | 22152 _ 5383 | | | | | |
| Title or Position ♥ | CITY A | STATE ▲ | ZIP CODE A | | | | | |
| Treasurer | | 703 Telephone number | | | | | | |
| of Treasurer Mr. John Ari | ale PO Box 523383 | | | | | | | |
| | | | | | | | | |
| | Springfield | | 22152 _ 5383 | | | | | |
| Title or Position ♥ | | VASTATE▲ | 22152 _ 5383 ZIP CODE ▲ | | | | | |
| Title or Position ♥ Treasurer | Springfield | | | | | | | |
| | Springfield | STATE ▲ | ZIP CODE ▲ | | | | | |
| Treasurer Full Name of Designated | Springfield | STATE ▲ | ZIP CODE ▲ | | | | | |
| Treasurer Full Name of Designated Agent | Springfield | STATE ▲ | ZIP CODE ▲ | | | | | |
| Treasurer Full Name of Designated Agent | Springfield | STATE ▲ | ZIP CODE ▲ | | | | | |

| _ | FEC Form 1 | (Revised 02/2003) | age 4 |
|----|------------------|------------------------|--------|
| 9. | , , | es or maintains funds. | ents |
| | Name of Bank, De | epository, etc. | |
| | | Wachovia Bank | |
| | Mailing Address | PO Box 563966 | |
| | | | |
| | | Charlotte NC 28256 | _ 3966 |

STATE ∠

 $\textbf{ZIP CODE} \quad \triangle$

CITY 🗷